

# Crystal Tucker

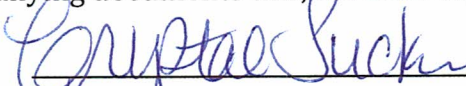
Cottle County Treasurer

## County of Cottle Commissioner's Court Affidavit FY 2023 Monthly Report December 2022

In accordance with section 114.026 of the Local Government Code I, Crystal Tucker, Cottle County Treasurer do hereby submit The Treasurers' Monthly Report. This report includes, but is not limited to, money received and disburse, debts due to and owned by the County (if known), and all other proceedings in the treasurer's office that pertain to the financial standing of Cottle County. The Treasurer's books and the General Ledger balance. The bank statements have been reconciled and any adjustments have been noted including any amount that has been identified as irreconcilable. Total cash and investments that are in the custody of the County Treasurer as of December 31, 2022 are \$3,619,187.77.

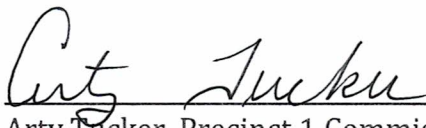
Therefore, Crystal Tucker, Cottle County Treasurer, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

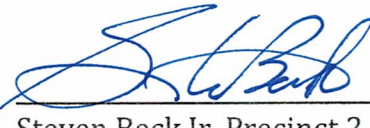
Filed with accompanying documents this, the 23th day of January, 2023

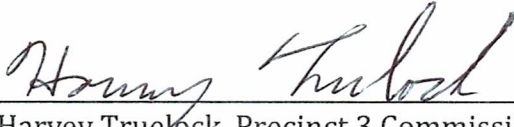
 01-23-2023  
Crystal Tucker, Cottle County Treasurer Date

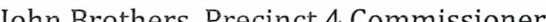
In accordance with section 114.026 of the Local Government Code, Cottle County Commissioners' Court having reviewed the Treasurer's Report, on this day, as presented, have taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report and request it be filed with the official minutes of this meeting.

  
Karl Holloway, Cottle County Judge

  
Arty Tucker, Precinct 1 Commissioner

  
Steven Beck Jr, Precinct 2 Commissioner

  
Harvey Truelock, Precinct 3 Commissioner

  
John Brothers, Precinct 4 Commissioner

| ACCOUNT NUMBER AND TITLE                       | STARTING<br>BALANCE | DEBIT<br>BALANCE | CREDIT<br>BALANCE | ENDING<br>BALANCE |
|--|---------------------|------------------|-------------------|-------------------|
| 10-100-102 CASH - GENERAL FUND (WSB)           | 252,289.19          | 234,885.78       | 79,448.71         | 407,726.26        |
| 11-100-102 CASH - PRCT 1 (WSB)                 | 53,963.44           | 17,250.22        | 6,720.18          | 64,493.48         |
| 12-100-102 CASH - PRCT 2 (WSB)                 | 65,686.54           | 17,250.22        | 9,304.51          | 73,632.25         |
| 13-100-102 CASH - PRCT 3 (WSB)                 | 20,901.25           | 17,250.23        | 8,044.40          | 30,107.08         |
| 14-100-102 CASH - PRCT 4 (WSB)                 | 76,915.65           | 17,250.23        | 4,210.76          | 89,955.12         |
| 16-100-102 CASH - ESTRAY CATTLE (WSB)          | 7,873.45            | 0.00             | 0.00              | 7,873.45          |
| 17-100-102 CASH - FORFEITURE FUNDS (WSB)       | 654.93              | 0.00             | 0.00              | 654.93            |
| 18-100-102 CASH - ATT. HOT CHECK FUND (WSB)    | 2,133.60            | 0.00             | 0.00              | 2,133.60          |
| 19-100-102 CASH - LEOSE CO. ATT. (WSB)         | 2,452.81            | 0.00             | 0.00              | 2,452.81          |
| 21-100-102 CASH - COURTHOUSE SECURITY (WSB)    | 4,782.80            | 4.00             | 0.00              | 4,786.80          |
| 22-100-102 CASH - CO CLERK REC MGMT & PRES FUN | 12,484.39           | 0.00             | 0.00              | 12,484.39         |
| 23-100-102 CASH - JP TECHNOLOGY FEE (WSB)      | 11,574.91           | 4.00             | 0.00              | 11,578.91         |
| 24-100-102 CASH - CO RECORDS MGMT & PRES ACCT  | 14,388.92           | 0.00             | 0.00              | 14,388.92         |
| 26-100-102 CASH - CO CLERK RECORDS ARCHIVE ACC | 25,110.22           | 0.00             | 0.00              | 25,110.22         |
| 27-100-102 CASH - CO/DIST PREPAY (WSB)         | 3,493.00            | 0.00             | 0.00              | 3,493.00          |
| 28-100-102 CASH - CO/DIST COURT TECHNOLOGY FUN | 303.01              | 0.00             | 0.00              | 303.01            |
| 29-100-102 CASH - HEALTHY COUNTY (WSB)         | 250.00              | 0.00             | 0.00              | 250.00            |
| 31-100-102 CASH - APPELLATE JUDICIAL SYSTEM (W | 15.00               | 0.00             | 0.00              | 15.00             |
| 32-100-102 CASH - SLFRF GRANT (WSB)            | 140,133.53          | 0.00             | 955.80            | 139,177.73        |
| 33-100-102 CASH - COURT FACILITY FUND (WSB)    | 460.00              | 0.00             | 0.00              | 460.00            |
| 34-100-102 CASH - CLERK OF THE COURT (WSB)     | 1,110.00            | 0.00             | 0.00              | 1,110.00          |
| 36-100-102 CASH - COURT REPORTER FUND (WSB)    | 585.27              | 0.00             | 0.00              | 585.27            |
| 37-100-102 CASH - COUNTY LAW LIBRARY (WSB)     | 805.00              | 0.00             | 0.00              | 805.00            |
| 38-100-102 CASH - LANGUAGE ACCESS FUND (WSB)   | 84.00               | 0.00             | 0.00              | 84.00             |
| 39-100-102 CASH - COUNTY JURY FUND (WSB)       | 257.76              | 612.00           | 0.00              | 869.76            |
| 41-100-102 CASH - GUARDIANSHIP FUND (WSB)      | 200.00              | 0.00             | 0.00              | 200.00            |
| 42-100-102 CASH - JUDICIAL ED & SUPPORT (WSB)  | 45.00               | 0.00             | 0.00              | 45.00             |
| 43-100-102 CASH - JUSTICE COURT SUPPORT (WSB)  | 125.00              | 0.00             | 0.00              | 125.00            |
| 44-100-102 CASH - PRETRIAL INTERVENTION (WSB)  | 1,000.00            | 0.00             | 0.00              | 1,000.00          |
| 46-100-102 CASH - CO RECORDS MGMT & PRES FUND  | 4.57                | 0.00             | 0.00              | 4.57              |
| GROUP-TOTAL                                    | 700,083.24          | 304,506.68       | 108,684.36        | 895,905.56        |
| 10-100-103 COTTLE COUNTY CD (WSB)              | 267,380.64          | 1,250.06         | 0.00              | 268,630.70        |
| 11-100-103 PRCT 1 CD (WSB)                     | 41,155.13           | 206.31           | 0.00              | 41,361.44         |
| 12-100-103 PRCT 2 CD (WSB)                     | 104,944.30          | 631.61           | 0.00              | 105,575.91        |
| 13-100-103 PRCT 3 CD (WSB)                     | 60,110.49           | 301.33           | 0.00              | 60,411.82         |
| 14-100-103 PRCT 4 CD (WSB)                     | 113,742.47          | 684.56           | 0.00              | 114,427.03        |
| GROUP-TOTAL                                    | 587,333.03          | 3,073.87         | 0.00              | 590,406.90        |
| 10-100-106 COTTLE COUNTY CDS (FUB)             | 227,116.83          | 485.35           | 0.00              | 227,602.18        |
| GROUP-TOTAL                                    | 227,116.83          | 485.35           | 0.00              | 227,602.18        |
| 10-100-108 COTTLE COUNTY CDARS (FNB-WF)        | 1,897,913.84        | 3,854.20         | 0.00              | 1,901,768.04      |
| GROUP-TOTAL                                    | 1,897,913.84        | 3,854.20         | 0.00              | 1,901,768.04      |
| 21-100-104 COURTHOUSE SECURITY CD (WSB)        | 3,505.09            | 0.00             | 0.00              | 3,505.09          |
| GROUP-TOTAL                                    | 3,505.09            | 0.00             | 0.00              | 3,505.09          |
| REPORT TOTAL                                   | 3,415,952.03        | 311,920.10       | 108,684.36        | 3,619,187.77      |

| ACT<br>NUM                                      | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
|   |                                    |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| REPORTING FUND: 0010 COTTLE COUNTY GENERAL FUND |                                    |                           |                          |                            |                          |                           |                      |             |
| 0100 ASSETS                                     |                                    |                           |                          |                            |                          |                           |                      |             |
| =====   |                                    |                           |                          |                            |                          |                           |                      |             |
| 0102  | CASH - GENERAL FUND (WSB)          |                           |                          |                            | 45,368.94                | 155,437.07                | 407,726.26           |             |
| 0103  | COTTLE COUNTY CD (WSB)             |                           |                          |                            | 1,554.03                 | 1,250.06                  | 268,630.70           |             |
| 0104  | COTTLE COUNTY CDARS (WSB)          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0105  | 1999 TABACCO SETTLEMENT C/D (WSB)  |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0106  | COTTLE COUNTY CDS (FUB)            |                           |                          |                            | 1,469.01                 | 485.35                    | 227,602.18           |             |
| 0107  | COTTLE COUNTY CD (FNB - WF)        |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0108  | COTTLE COUNTY CDARS (FNB-WF)       |                           |                          |                            | 10,254.31                | 3,854.20                  | 1,901,768.04         |             |
| 0150  | TAXES RECEIVABLE                   |                           |                          |                            | 0.00                     | 0.00                      | 62,792.16            |             |
| 0151  | ALLOWANCE FOR UNCOLLECTIBLE TAXES  |                           |                          |                            | 0.00                     | 0.00                      | 28,947.43            |             |
| 0152  | GRANT RECEIVABLE                   |                           |                          |                            | 0.00                     | 0.00                      | 175.20               |             |
| 0154  | EMS RECEIVABLE                     |                           |                          |                            | 0.00                     | 0.00                      | 43,604.98            |             |
| 0156  | PREPAID INSURANCE                  |                           |                          |                            | 0.00                     | 0.00                      | 31,380.39            |             |
| 0157  | INTEREST RECEIVABLE                |                           |                          |                            | 0.00                     | 0.00                      | 3,564.75             |             |
| -----   |                                    |                           |                          |                            |                          |                           |                      |             |
|   | ASSETS                             |                           |                          |                            | 58,646.29                | 161,026.68                | 2,918,297.23         |             |
| 0302 TAXES                                      |                                    |                           |                          |                            |                          |                           |                      |             |
| =====   |                                    |                           |                          |                            |                          |                           |                      |             |
| 0101  | CURRENT AD VALOREM TAX             | 1,141,667.58              | 1,141,667.58             |                            | 320,315.11               | 220,549.33                | 821,352.47           | 28          |
| -----   |                                    |                           |                          |                            |                          |                           |                      |             |
|   | TAXES                              | 1,141,667.58              | 1,141,667.58             | 0.00                       | 320,315.11               | 220,549.33                | 821,352.47           | 28          |
| 0310 INTERGOVERNMENTAL RECEIPTS                 |                                    |                           |                          |                            |                          |                           |                      |             |
| =====   |                                    |                           |                          |                            |                          |                           |                      |             |
| 0310  | COUNTY JUDGE'S SUPPLEMENTAL SALARY | 25,200.00                 | 25,200.00                |                            | 10,050.00                | 5,050.00                  | 15,150.00            | 40          |
| 0312  | PAYMENT IN LIEU OF TAX             | 5,000.00                  | 5,000.00                 |                            | 0.00                     | 0.00                      | 5,000.00             | 00          |
| 0313  | INDIGENT DEFENSE GRANT             | 5,000.00                  | 5,000.00                 |                            | 0.00                     | 0.00                      | 5,000.00             | 00          |
| 0315  | HAVA GRANT - ELECTION SECURITY     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0318  | TOBACCO GRANT                      | 7,000.00                  | 7,000.00                 |                            | 0.00                     | 0.00                      | 7,000.00             | 00          |
| 0320  | CRF GRANT (CORONAVIRUS RELIEF FUND | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0323  | CARES ACT SUB-GRANT (ELECTIONS)    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0360  | STATE COMPTROLLER                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0390  | GRANT-SHERIFF'S DEPT               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0391  | TCEQ GRANT & CLEANUP FEES          | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0400  | TAX APPR SALARY                    | 18,809.16                 | 18,809.16                |                            | 2,843.94                 | 947.98                    | 15,965.22            | 15          |
| -----   |                                    |                           |                          |                            |                          |                           |                      |             |
|   | INTERGOVERNMENTAL RECEIPTS         | 61,009.16                 | 61,009.16                | 0.00                       | 12,893.94                | 5,997.98                  | 48,115.22            | 21          |
| 0318 FEES OF OFFICE                             |                                    |                           |                          |                            |                          |                           |                      |             |
| =====   |                                    |                           |                          |                            |                          |                           |                      |             |
| 0320  | COUNTY SHERIFF                     | 2,000.00                  | 2,000.00                 |                            | 79.28                    | 5.00                      | 1,920.72             | 04          |
| 0321  | JUSTICE OF THE PEACE               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0322  | COUNTY & DISTRICT CLERK            | 15,000.00                 | 15,000.00                |                            | 1,209.42                 | 0.00                      | 13,790.58            | 08          |
| 0326  | COUNTY TREASURER                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0328  | COUNTY JUDGE                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0330  | AUTO REGISTRATION FEES             | 12,000.00                 | 12,000.00                |                            | 918.20                   | 313.25                    | 11,081.80            | 08          |
| 0332  | COUNTY ATTORNEY FEES               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0334  | TRIAL FEES & FINES                 | 20,000.00                 | 20,000.00                |                            | 2,939.15                 | 923.25                    | 17,060.85            | 15          |
| 0335  | J.P. ATTORNEY FEES                 | 500.00                    | 500.00                   |                            | 9.04                     | 301.85                    | 490.96               | 02          |
| 0336  | COURT COSTS                        | 50,000.00                 | 50,000.00                |                            | 5,360.21                 | 1,427.68                  | 44,639.79            | 11          |
| 0338  | LOCAL COUNTY TRANSACTION FEE       | 500.00                    | 500.00                   |                            | 69.06                    | 20.00                     | 430.94               | 14          |
| 0340  | APPELLATE JUDICIAL SYSTEM          | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----   |                                    |                           |                          |                            |                          |                           |                      |             |



| ACT<br>NUM                                      | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
|   |                                    |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| REPORTING FUND: 0010 COTTLE COUNTY GENERAL FUND |                                    |                           |                          |                            |                          |                           |                      |             |
| 0930  | CAPITAL OUTLAY - EQUIPMENT PURCHAS | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0950  | UNCLAIMED CAPITAL CREDIT EXPENSE   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
|   | GENERAL ADMINISTRATION             | 335,897.64                | 335,897.64               | 0.00                       | 38,730.43                | 5,499.98                  | 297,167.21           | 12          |
| 0402 DISTRICT JUDGE                             |                                    |                           |                          |                            |                          |                           |                      |             |
| 0104  | DISTRICT JUDGE'S OFFICE            | 9,863.00                  | 9,863.00                 | 0.00                       | 2,465.75                 | 0.00                      | 7,397.25             | 25          |
| 0106  | JUVENILE BOARD                     | 1,200.00                  | 1,200.00                 | 0.00                       | 300.00                   | 100.00                    | 900.00               | 25          |
| 0201  | FICA TAXES                         | 92.00                     | 92.00                    | 0.00                       | 22.95                    | 7.65                      | 69.05                | 25          |
|   | DISTRICT JUDGE                     | 11,155.00                 | 11,155.00                | 0.00                       | 2,788.70                 | 107.65                    | 8,366.30             | 25          |
| 0403 COURTHOUSE MAINTENANCE                     |                                    |                           |                          |                            |                          |                           |                      |             |
| 0106  | SALARY, JANITOR                    | 6,500.00                  | 6,500.00                 | 0.00                       | 1,353.75                 | 431.25                    | 5,146.25             | 21          |
| 0107  | VEHICLE EXPENSE                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0110  | EXTRA LABOR                        | 500.00                    | 500.00                   | 0.00                       | 0.00                     | 0.00                      | 500.00               | 00          |
| 0201  | FICA TAXES                         | 500.00                    | 500.00                   | 0.00                       | 103.56                   | 32.99                     | 396.44               | 21          |
| 0202  | HEALTH & LIFE INSURANCE            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0203  | RETIREMENT                         | 455.00                    | 455.00                   | 0.00                       | 94.77                    | 30.19                     | 360.23               | 21          |
| 0332  | BUILDING SUPPLIES                  | 6,000.00                  | 6,000.00                 | 0.00                       | 2,971.97                 | 473.64                    | 3,028.03             | 50          |
| 0352  | BUILDING REPAIRS                   | 114,051.51                | 114,051.51               | 0.00                       | 2,192.90                 | 0.00                      | 111,858.61           | 02          |
| 0353  | INSURANCE REPAIRS                  | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0354  | CHAIRLIFT                          | 2,000.00                  | 2,000.00                 | 0.00                       | 40.00                    | 0.00                      | 1,960.00             | 02          |
| 0440  | UTILITIES                          | 15,000.00                 | 15,000.00                | 0.00                       | 1,747.41                 | 916.02                    | 13,252.59            | 12          |
| 0450  | PEST CONTROL                       | 300.00                    | 300.00                   | 0.00                       | 150.00                   | 0.00                      | 150.00               | 50          |
|   | COURTHOUSE MAINTENANCE             | 145,306.51                | 145,306.51               | 0.00                       | 8,654.36                 | 1,884.09                  | 136,652.15           | 06          |
| 0404 DISTRICT ATTORNEY/INVESTIGATOR             |                                    |                           |                          |                            |                          |                           |                      |             |
| 0105  | DISTRICT ATTORNEY'S OFFICE         | 14,955.28                 | 14,955.28                | 0.00                       | 3,738.82                 | 0.00                      | 11,216.46            | 25          |
|   | DISTRICT ATTORNEY/INVESTIGATOR     | 14,955.28                 | 14,955.28                | 0.00                       | 3,738.82                 | 0.00                      | 11,216.46            | 25          |
| 0405 COUNTY JUDGE                               |                                    |                           |                          |                            |                          |                           |                      |             |
| 0101  | SALARY, COUNTY JUDGE               | 25,254.07                 | 25,254.07                | 0.00                       | 6,313.53                 | 2,104.51                  | 18,940.54            | 25          |
| 0102  | CO. JUDGE JUVENILE PROBATION       | 3,000.00                  | 3,000.00                 | 0.00                       | 750.00                   | 250.00                    | 2,250.00             | 25          |
| 0103  | STATE COMPTROLLER--JUDGE SALARY    | 25,200.00                 | 25,200.00                | 0.00                       | 6,300.00                 | 2,100.00                  | 18,900.00            | 25          |
| 0201  | FICA TAXES                         | 4,099.24                  | 4,099.24                 | 0.00                       | 1,022.31                 | 340.77                    | 3,076.93             | 25          |
| 0202  | HEALTH & LIFE INSURANCE            | 200.00                    | 200.00                   | 0.00                       | 48.00                    | 16.00                     | 152.00               | 24          |
| 0203  | RETIREMENT                         | 3,741.78                  | 3,741.78                 | 0.00                       | 935.46                   | 311.82                    | 2,806.32             | 25          |
| 0310  | OFFICE SUPPLIES                    | 300.00                    | 300.00                   | 0.00                       | 351.74                   | 351.74                    | 51.74                | 117         |
| 0311  | POSTAGE                            | 50.00                     | 50.00                    | 0.00                       | 0.00                     | 0.00                      | 50.00                | 00          |
| 0315  | PO BOX SERVICE FEE                 | 98.00                     | 98.00                    | 0.00                       | 0.00                     | 0.00                      | 98.00                | 00          |
| 0420  | TELEPHONE                          | 650.00                    | 650.00                   | 0.00                       | 90.56                    | 45.51                     | 559.44               | 14          |
| 0426  | TRAVEL & SEMINARS                  | 3,000.00                  | 3,000.00                 | 0.00                       | 50.00                    | 0.00                      | 2,950.00             | 02          |
| 0481  | BONDS                              | 350.00                    | 350.00                   | 0.00                       | 350.00                   | 0.00                      | 0.00                 | 100         |
| 0572  | SOFTWARE SUPPORT                   | 160.00                    | 160.00                   | 0.00                       | 0.00                     | 0.00                      | 160.00               | 00          |
|   | COUNTY JUDGE                       | 66,103.09                 | 66,103.09                | 0.00                       | 16,211.60                | 5,520.35                  | 49,891.49            | 25          |
| 0406 PROBATION DEPARTMENT                       |                                    |                           |                          |                            |                          |                           |                      |             |

| ACT<br>NUM                                      | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
|   |                               |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| REPORTING FUND: 0010 COTTLE COUNTY GENERAL FUND |                               |                           |                          |                            |                          |                           |                      |             |
| 0105  | PROBATION OFFICE              | 7,999.52                  | 7,999.52                 | 0.00                       | 3,999.76                 | 1,999.88                  | 3,999.76             | 50          |
|   | PROBATION DEPARTMENT          | 7,999.52                  | 7,999.52                 | 0.00                       | 3,999.76                 | 1,999.88                  | 3,999.76             | 50          |
| 0407  | COUNTY/DISTRICT CLERK         |                           |                          |                            |                          |                           |                      |             |
| 0101  | SALARY, CLERK                 | 31,545.07                 | 31,545.07                | 0.00                       | 7,886.28                 | 2,628.76                  | 23,658.79            | 25          |
| 0105  | SALARY, DEPUTY CLERK          | 23,550.00                 | 23,550.00                | 0.00                       | 5,887.50                 | 1,962.50                  | 17,662.50            | 25          |
| 0201  | FICA TAXES                    | 4,214.77                  | 4,214.77                 | 0.00                       | 1,021.62                 | 340.54                    | 3,193.15             | 24          |
| 0202  | HEALTH & LIFE INSURANCE       | 18,300.00                 | 18,300.00                | 0.00                       | 6,062.40                 | 1,523.60                  | 12,237.60            | 33          |
| 0203  | RETIREMENT                    | 3,856.65                  | 3,856.65                 | 0.00                       | 964.17                   | 321.39                    | 2,892.48             | 25          |
| 0310  | OFFICE SUPPLIES               | 1,500.00                  | 1,500.00                 | 0.00                       | 18.77                    | 0.00                      | 1,481.23             | 01          |
| 0311  | POSTAGE                       | 350.00                    | 350.00                   | 0.00                       | 7.25                     | 7.25                      | 342.75               | 02          |
| 0312  | FURNITURE                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0313  | SOFTWARE SUPPORT              | 8,881.12                  | 8,881.12                 | 0.00                       | 2,196.00                 | 732.00                    | 6,685.12             | 25          |
| 0315  | VOTING MACHINE                | 11,500.00                 | 11,500.00                | 0.00                       | 0.00                     | 0.00                      | 11,500.00            | 00          |
| 0320  | MICROFILM                     | 150.00                    | 150.00                   | 0.00                       | 0.00                     | 0.00                      | 150.00               | 00          |
| 0322  | COPIER EXPENSE                | 2,000.00                  | 2,000.00                 | 0.00                       | 356.94                   | 0.00                      | 1,643.06             | 18          |
| 0334  | COURT EXPENSE                 | 7,500.00                  | 7,500.00                 | 0.00                       | 600.00                   | 0.00                      | 6,900.00             | 08          |
| 0335  | COURT REPORTER                | 12,000.00                 | 12,000.00                | 0.00                       | 10,169.33                | 583.33                    | 1,830.67             | 85          |
| 0336  | ELECTION EXPENSE              | 1,000.00                  | 1,000.00                 | 0.00                       | 6,424.23                 | 0.00                      | 5,424.23             | 642         |
| 0401  | DUES/MEMBERSHIP               | 200.00                    | 200.00                   | 0.00                       | 125.00                   | 125.00                    | 75.00                | 63          |
| 0420  | TELEPHONE                     | 1,250.00                  | 1,250.00                 | 0.00                       | 201.74                   | 98.90                     | 1,048.26             | 16          |
| 0426  | TRAVEL & SEMINARS             | 6,000.00                  | 6,000.00                 | 0.00                       | 1,506.27                 | 230.00                    | 4,493.73             | 25          |
| 0481  | BONDS                         | 400.00                    | 400.00                   | 0.00                       | 0.00                     | 0.00                      | 400.00               | 00          |
|   | COUNTY/DISTRICT CLERK         | 134,197.61                | 134,197.61               | 0.00                       | 43,427.50                | 6,553.27                  | 90,770.11            | 32          |
| 0409  | COUNTY TREASURER              |                           |                          |                            |                          |                           |                      |             |
| 0101  | SALARY, COUNTY TREASURER      | 31,545.07                 | 31,545.07                | 0.00                       | 7,886.28                 | 2,628.76                  | 23,658.79            | 25          |
| 0201  | FICA TAXES                    | 2,413.20                  | 2,413.20                 | 0.00                       | 561.75                   | 187.25                    | 1,851.45             | 23          |
| 0202  | HEALTH & LIFE INSURANCE       | 9,150.00                  | 9,150.00                 | 0.00                       | 3,031.20                 | 761.80                    | 6,118.80             | 33          |
| 0203  | RETIREMENT                    | 2,208.15                  | 2,208.15                 | 0.00                       | 552.03                   | 184.01                    | 1,656.12             | 25          |
| 0310  | OFFICE SUPPLIES               | 1,300.00                  | 1,300.00                 | 0.00                       | 208.37                   | 35.26                     | 1,091.63             | 16          |
| 0311  | POSTAGE                       | 500.00                    | 500.00                   | 0.00                       | 300.00                   | 330.00                    | 200.00               | 60          |
| 0401  | DUES/MEMBERSHIP               | 175.00                    | 175.00                   | 0.00                       | 0.00                     | 0.00                      | 175.00               | 00          |
| 0420  | TELEPHONE                     | 650.00                    | 650.00                   | 0.00                       | 108.56                   | 54.22                     | 541.44               | 17          |
| 0426  | TRAVEL & SEMINARS             | 3,000.00                  | 3,000.00                 | 0.00                       | 0.00                     | 0.00                      | 3,000.00             | 00          |
| 0481  | BONDS                         | 100.00                    | 100.00                   | 0.00                       | 100.00                   | 0.00                      | 0.00                 | 100         |
| 0572  | SOFTWARE SUPPORT              | 16,000.00                 | 16,000.00                | 0.00                       | 0.00                     | 0.00                      | 16,000.00            | 00          |
|   | COUNTY TREASURER              | 67,041.42                 | 67,041.42                | 0.00                       | 12,748.19                | 3,521.30                  | 54,293.23            | 19          |
| 0411  | COUNTY TAX ASSESSOR/COLLECTOR |                           |                          |                            |                          |                           |                      |             |
| 0101  | SALARY, TAX A/C               | 31,545.07                 | 31,545.07                | 0.00                       | 7,886.28                 | 2,628.76                  | 23,658.79            | 25          |
| 0105  | SALARY, TAX A/C DEPUTY        | 23,550.00                 | 23,550.00                | 0.00                       | 5,887.50                 | 1,962.50                  | 17,662.50            | 25          |
| 0201  | FICA TAXES                    | 4,214.77                  | 4,214.77                 | 0.00                       | 1,053.75                 | 351.25                    | 3,161.02             | 25          |
| 0202  | HEALTH & LIFE INSURANCE       | 18,300.00                 | 18,300.00                | 0.00                       | 5,804.94                 | 1,485.81                  | 12,495.06            | 32          |
| 0203  | RETIREMENT                    | 3,856.65                  | 3,856.65                 | 0.00                       | 964.20                   | 321.40                    | 2,892.45             | 25          |
| 0310  | OFFICE SUPPLIES               | 950.00                    | 950.00                   | 0.00                       | 0.00                     | 0.00                      | 950.00               | 00          |
| 0311  | POSTAGE                       | 1,200.00                  | 1,200.00                 | 0.00                       | 272.00                   | 0.00                      | 928.00               | 23          |
| 0315  | PO BOX SERVICE FEE            | 98.00                     | 98.00                    | 0.00                       | 0.00                     | 0.00                      | 98.00                | 00          |

| ACT<br>NUM                                      | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
|   |                               |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| REPORTING FUND: 0010 COTTLE COUNTY GENERAL FUND |                               |                           |                          |                            |                          |                           |                      |             |
| 0326  | VOTER REGISTRATION            | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00             | 00          |
| 0352  | MACHINE MAINTENANCE           | 500.00                    | 500.00                   | 0.00                       | 135.61                   | 70.28                     | 364.39               | 27          |
| 0420  | TELEPHONE                     | 1,250.00                  | 1,250.00                 | 0.00                       | 150.23                   | 99.29                     | 1,099.77             | 12          |
| 0426  | TRAVEL & SEMINARS             | 1,200.00                  | 1,200.00                 | 0.00                       | 0.00                     | 0.00                      | 1,200.00             | 00          |
| 0426  | TRAVEL & SEMINARS             | 125.00                    | 125.00                   | 0.00                       | 0.00                     | 0.00                      | 125.00               | 00          |
| 0480  | DUES & MEMBERSHIPS            | 610.00                    | 610.00                   | 0.00                       | 471.00                   | 0.00                      | 139.00               | 77          |
| 0481  | BONDS                         | 45.00                     | 45.00                    | 0.00                       | 0.00                     | 0.00                      | 45.00                | 00          |
| 0482  | LICENSING                     |                           |                          |                            |                          |                           |                      |             |
| -----   |                               | -----                     |                          | -----                      |                          | -----                     |                      | -----       |
|   | COUNTY TAX ASSESSOR/COLLECTOR | 88,444.49                 | 88,444.49                | 0.00                       | 22,625.51                | 6,919.29                  | 65,818.98            | 26          |
| 0413 COUNTY ATTORNEY                            |                               |                           |                          |                            |                          |                           |                      |             |
| =====   |                               |                           |                          |                            |                          |                           |                      |             |
| 0101  | SALARY, COUNTY ATTORNEY       | 15,000.00                 | 15,000.00                | 0.00                       | 3,750.00                 | 1,250.00                  | 11,250.00            | 25          |
| 0310  | OFFICE SUPPLIES               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0311  | POSTAGE                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0481  | BONDS                         | 100.00                    | 100.00                   | 0.00                       | 0.00                     | 0.00                      | 100.00               | 00          |
| -----   |                               | -----                     |                          | -----                      |                          | -----                     |                      | -----       |
|   | COUNTY ATTORNEY               | 15,100.00                 | 15,100.00                | 0.00                       | 3,750.00                 | 1,250.00                  | 11,350.00            | 25          |
| 0415 JUSTICE OF THE PEACE                       |                               |                           |                          |                            |                          |                           |                      |             |
| =====   |                               |                           |                          |                            |                          |                           |                      |             |
| 0101  | SALARY, JUSTICE OF PEACE      | 31,545.07                 | 31,545.07                | 0.00                       | 7,886.28                 | 2,628.76                  | 23,658.79            | 25          |
| 0201  | FICA TAXES                    | 2,413.20                  | 2,413.20                 | 0.00                       | 553.59                   | 184.53                    | 1,859.61             | 23          |
| 0202  | HEALTH& LIFE INSURANCE        | 9,150.00                  | 9,150.00                 | 0.00                       | 3,014.40                 | 756.20                    | 6,135.60             | 33          |
| 0203  | RETIREMENT                    | 2,208.15                  | 2,208.15                 | 0.00                       | 552.03                   | 184.01                    | 1,656.12             | 25          |
| 0310  | OFFICE SUPPLIES               | 500.00                    | 500.00                   | 0.00                       | 268.77                   | 13.79                     | 231.23               | 54          |
| 0311  | POSTAGE                       | 150.00                    | 150.00                   | 0.00                       | 0.00                     | 0.00                      | 150.00               | 00          |
| 0334  | COURT EXPENSE                 | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0401  | DUES/MEMBERSHIP               | 135.00                    | 135.00                   | 0.00                       | 0.00                     | 0.00                      | 135.00               | 00          |
| 0420  | TELEPHONE                     | 675.00                    | 675.00                   | 0.00                       | 111.64                   | 54.13                     | 563.36               | 17          |
| 0421  | CELL PHONE                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0426  | TRAVEL & SEMINARS             | 2,000.00                  | 2,000.00                 | 0.00                       | 0.00                     | 0.00                      | 2,000.00             | 00          |
| 0481  | BONDS -- JP AND SECRETARY     | 100.00                    | 100.00                   | 0.00                       | 0.00                     | 0.00                      | 100.00               | 00          |
| 0571  | SOFTWARE SUPPORT              | 2,700.00                  | 2,700.00                 | 0.00                       | 0.00                     | 0.00                      | 2,700.00             | 00          |
| 0572  | FURNITURE & EQUIPMENT         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| -----   |                               | -----                     |                          | -----                      |                          | -----                     |                      | -----       |
|   | JUSTICE OF THE PEACE          | 51,576.42                 | 51,576.42                | 0.00                       | 12,386.71                | 3,821.42                  | 39,189.71            | 24          |
| 0417 COUNTY EXTENSION SERVICE                   |                               |                           |                          |                            |                          |                           |                      |             |
| =====   |                               |                           |                          |                            |                          |                           |                      |             |
| 0102  | SALARY, CEA-AG                | 11,000.00                 | 11,000.00                | 0.00                       | 2,750.01                 | 916.67                    | 8,249.99             | 25          |
| 0201  | FICA TAXES                    | 841.50                    | 841.50                   | 0.00                       | 210.36                   | 70.12                     | 631.14               | 25          |
| 0310  | OFFICE SUPPLIES               | 500.00                    | 500.00                   | 0.00                       | 163.98                   | 18.99                     | 336.02               | 33          |
| 0311  | POSTAGE                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0313  | PO BOX FEE                    | 98.00                     | 98.00                    | 0.00                       | 0.00                     | 0.00                      | 98.00                | 00          |
| 0325  | OUT-OF-TOWN TRAVEL CEA/AG     | 6,500.00                  | 6,500.00                 | 0.00                       | 0.00                     | 0.00                      | 6,500.00             | 00          |
| 0420  | TELEPHONE                     | 600.00                    | 600.00                   | 0.00                       | 87.86                    | 43.93                     | 512.14               | 15          |
| -----   |                               | -----                     |                          | -----                      |                          | -----                     |                      | -----       |
|   | COUNTY EXTENSION SERVICE      | 19,539.50                 | 19,539.50                | 0.00                       | 3,212.21                 | 1,049.71                  | 16,327.29            | 16          |
| 0419 COUNTY SHERIFF                             |                               |                           |                          |                            |                          |                           |                      |             |
| =====   |                               |                           |                          |                            |                          |                           |                      |             |
| 0101  | SALARY, SHERIFF               | 41,921.23                 | 41,921.23                | 0.00                       | 10,480.32                | 3,493.44                  | 31,440.91            | 25          |
| 0102  | SALARY, FULL-TIME DEPUTY      | 38,800.00                 | 38,800.00                | 0.00                       | 9,699.99                 | 3,233.33                  | 29,100.01            | 25          |
| 0105  | EXTRA LABOR, PART-TIME DEPUTY | 5,000.00                  | 5,000.00                 | 0.00                       | 1,960.00                 | 0.00                      | 3,040.00             | 39          |

| ACT<br>NUM                                      | ACCOUNT-TITLE                   | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|---|---------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0010 COTTLE COUNTY GENERAL FUND |                                 |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12    |             |
| 0106  | MILEAGE, PART-TIME DEPUTY       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0107  | CELL PHONE, SHERIFF             | 2,000.00                  | 2,000.00                 | 0.00                       | 499.98                   | 166.66                    | 1,500.02                | 25          |
| 0201  | FICA TAXES                      | 6,557.67                  | 6,557.67                 | 0.00                       | 1,707.48                 | 527.34                    | 4,850.19                | 26          |
| 0202  | HEALTH & LIFE INSURANCE         | 18,300.00                 | 18,300.00                | 0.00                       | 6,062.40                 | 1,523.60                  | 12,237.60               | 33          |
| 0203  | RETIREMENT                      | 6,000.49                  | 6,000.49                 | 0.00                       | 1,562.42                 | 482.54                    | 4,438.07                | 26          |
| 0310  | OFFICE SUPPLIES                 | 1,000.00                  | 1,000.00                 | 0.00                       | 370.66                   | 166.58                    | 629.34                  | 37          |
| 0311  | POSTAGE                         | 400.00                    | 400.00                   | 0.00                       | 86.85                    | 60.00                     | 313.15                  | 22          |
| 0313  | PO BOX SERVICE FEE              | 135.00                    | 135.00                   | 0.00                       | 0.00                     | 0.00                      | 135.00                  | 00          |
| 0315  | AMMUNITION                      | 1,500.00                  | 1,500.00                 | 0.00                       | 1,255.00                 | 0.00                      | 245.00                  | 84          |
| 0330  | GAS                             | 9,000.00                  | 9,000.00                 | 0.00                       | 1,914.34                 | 770.66                    | 7,085.66                | 21          |
| 0345  | OUT-OF-TOWN TRAVEL              | 250.00                    | 250.00                   | 0.00                       | 23.93                    | 0.00                      | 226.07                  | 10          |
| 0354  | VEHICLE EXPENSE                 | 2,500.00                  | 2,500.00                 | 0.00                       | 422.86                   | 110.98                    | 2,077.14                | 17          |
| 0381  | FEEDING PRISONERS               | 100.00                    | 100.00                   | 0.00                       | 21.72                    | 0.00                      | 78.28                   | 22          |
| 0404  | BOARD PRISONERS OUT-OF-COUNTY   | 40,000.00                 | 40,000.00                | 0.00                       | 13,145.00                | 5,390.00                  | 26,855.00               | 33          |
| 0405  | INMATE INDIGENT CARE            | 4,000.00                  | 4,000.00                 | 0.00                       | 472.72                   | 110.52                    | 3,527.28                | 12          |
| 0420  | TELEPHONE                       | 1,350.00                  | 1,350.00                 | 0.00                       | 273.90                   | 136.91                    | 1,076.10                | 20          |
| 0422  | BODY CAMERA                     | 4,000.00                  | 4,000.00                 | 0.00                       | 0.00                     | 0.00                      | 4,000.00                | 00          |
| 0426  | SEMINARS & TRAINING             | 6,000.00                  | 6,000.00                 | 0.00                       | 1,250.00                 | 1,250.00                  | 4,750.00                | 21          |
| 0440  | JAIL REPAIRS & MAINTENANCE      | 4,000.00                  | 4,000.00                 | 0.00                       | 0.00                     | 0.00                      | 4,000.00                | 00          |
| 0441  | UTILITIES - JAIL                | 2,000.00                  | 2,000.00                 | 0.00                       | 328.44                   | 183.91                    | 1,671.56                | 16          |
| 0442  | UTILITIES - ROLLING PLAINS BARN | 500.00                    | 500.00                   | 0.00                       | 85.54                    | 36.75                     | 414.46                  | 17          |
| 0443  | TOWER RENTAL / LEASE            | 1,400.00                  | 1,400.00                 | 0.00                       | 1,612.03                 | 0.00                      | 212.03-                 | 115         |
| 0450  | MISCELLANEOUS                   | 750.00                    | 750.00                   | 0.00                       | 286.66                   | 276.66                    | 463.34                  | 38          |
| 0460  | UNIFORM                         | 1,000.00                  | 1,000.00                 | 0.00                       | 671.98                   | 0.00                      | 328.02                  | 67          |
| 0481  | WARRANTS & BONDS                | 600.00                    | 600.00                   | 0.00                       | 100.00                   | 0.00                      | 500.00                  | 17          |
| 0484  | DUES/MEMBERSHIP                 | 600.00                    | 600.00                   | 0.00                       | 0.00                     | 0.00                      | 600.00                  | 00          |
| 0501  | SHERIFF DONATION EXPENSE        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0571  | ELEC. MAINTENANCE/COMPUTER      | 1,000.00                  | 1,000.00                 | 0.00                       | 2,295.00                 | 2,295.00                  | 1,295.00-               | 230         |
| 0572  | RADAR & EQUIPMENT               | 250.00                    | 250.00                   | 0.00                       | 71.98                    | 71.98                     | 178.02                  | 29          |
| 0573  | EMERGENCY RESPONSE VEHICLE      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0606  | CAPITAL OUTLAY (VEHICLE)        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| COUNTY SHERIFF                                  |                                 | 200,914.39                | 200,914.39               | 0.00                       | 56,661.20                | 20,286.86                 | 144,253.19              | 28          |
| 0420 COTTLE COUNTY EMS                          |                                 |                           |                          |                            |                          |                           |                         |             |
| =====   |                                 |                           |                          |                            |                          |                           |                         |             |
| 0101  | SALARY, PART-TIME               | 91,432.50                 | 91,432.50                | 0.00                       | 24,771.47                | 8,386.41                  | 66,661.03               | 27          |
| 0102  | SALARY, FULL-TIME               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0105  | OVERTIME                        | 5,000.00                  | 5,000.00                 | 0.00                       | 1,890.28                 | 719.94                    | 3,109.72                | 38          |
| 0106  | MILEAGE                         | 7,500.00                  | 7,500.00                 | 0.00                       | 1,378.37                 | 414.45                    | 6,121.63                | 18          |
| 0107  | ON-CALL TIME                    | 30,000.00                 | 30,000.00                | 0.00                       | 9,631.05                 | 3,131.40                  | 20,368.95               | 32          |
| 0108  | EMS DIRECTOR                    | 10,000.00                 | 10,000.00                | 0.00                       | 2,499.99                 | 833.33                    | 7,500.01                | 25          |
| 0109  | CELL PHONE, DIRECTOR            | 455.00                    | 455.00                   | 0.00                       | 105.00                   | 35.00                     | 350.00                  | 23          |
| 0201  | FICA TAXES                      | 10,437.09                 | 10,437.09                | 0.00                       | 2,975.68                 | 1,002.61                  | 7,461.41                | 29          |
| 0202  | HEALTH & LIFE INSURANCE         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0203  | RETIREMENT                      | 9,571.28                  | 9,571.28                 | 0.00                       | 2,722.88                 | 917.44                    | 6,848.40                | 28          |
| 0310  | OFFICE SUPPLIES                 | 1,000.00                  | 1,000.00                 | 0.00                       | 313.67                   | 82.96                     | 686.33                  | 31          |
| 0311  | POSTAGE                         | 50.00                     | 50.00                    | 0.00                       | 0.00                     | 0.00                      | 50.00                   | 00          |
| 0330  | FUEL & OIL                      | 4,000.00                  | 4,000.00                 | 0.00                       | 574.74                   | 311.66                    | 3,425.26                | 14          |
| 0351  | EMS SUPPLIES                    | 6,000.00                  | 6,000.00                 | 0.00                       | 780.46                   | 316.64                    | 5,219.54                | 13          |
| 0352  | EMS EQUIPMENT                   | 1,250.00                  | 1,250.00                 | 0.00                       | 512.95                   | 202.95                    | 737.05                  | 41          |
| 0353  | BUILDING REPAIRS                | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00                | 00          |
| 0354  | PARTS & REPAIR                  | 3,000.00                  | 3,000.00                 | 0.00                       | 7.50                     | 0.00                      | 2,992.50                | 00          |
| 0377  | TIRES & EQUIPMENT               | 2,000.00                  | 2,000.00                 | 0.00                       | 0.00                     | 0.00                      | 2,000.00                | 00          |
| 0411  | PHARMACY                        | 1,000.00                  | 1,000.00                 | 0.00                       | 115.40                   | 32.40                     | 884.60                  | 12          |



| ACT<br>NUM                                      | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0010 COTTLE COUNTY GENERAL FUND |                               |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0415  | ELECTRONIC DATA FILING        | 12,000.00                 | 12,000.00                | 0.00                       | 2,774.39                 | 796.64                    | 9,225.61             | 23          |
| 0420  | TELEPHONE                     | 2,330.00                  | 2,330.00                 | 0.00                       | 404.10                   | 201.93                    | 1,925.90             | 17          |
| 0426  | TRAVEL & SCHOOL               | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00             | 00          |
| 0440  | UTILITIES                     | 4,500.00                  | 4,500.00                 | 0.00                       | 652.49                   | 146.22                    | 3,847.51             | 14          |
| 0450  | REFUNDS-TRANSPORT             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0481  | DUES-SPEMS/PEMSS              | 4,200.00                  | 4,200.00                 | 0.00                       | 0.00                     | 0.00                      | 4,200.00             | 00          |
| 0483  | PERMITS                       | 870.00                    | 870.00                   | 0.00                       | 0.00                     | 0.00                      | 870.00               | 00          |
| 0606  | CAPITAL OUTLAY (AMBULANCE)    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| COTTLE COUNTY EMS                               |                               | 208,595.87                | 208,595.87               | 0.00                       | 52,110.42                | 17,531.98                 | 156,485.45           | 25          |
| 0421 RURAL FIRE DEPT                            |                               |                           |                          |                            |                          |                           |                      |             |
| =====   |                               |                           |                          |                            |                          |                           |                      |             |
| 0305  | VOLUNTEER FIREMEN PAY         | 2,000.00                  | 2,000.00                 | 0.00                       | 33.30                    | 33.30                     | 1,966.70             | 02          |
| 0310  | OFFICE SUPPLIES               | 100.00                    | 100.00                   | 0.00                       | 0.00                     | 0.00                      | 100.00               | 00          |
| 0315  | INSURANCE - AUTO              | 1,800.00                  | 1,800.00                 | 0.00                       | 0.00                     | 0.00                      | 1,800.00             | 00          |
| 0320  | EQUIPMENT & REPAIRS           | 4,000.00                  | 4,000.00                 | 0.00                       | 600.00                   | 600.00                    | 3,400.00             | 15          |
| 0325  | RADIOS & RADIO REPAIR         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0330  | FUEL, OIL, FLATS              | 6,000.00                  | 6,000.00                 | 0.00                       | 0.00                     | 0.00                      | 6,000.00             | 00          |
| 0335  | RESCUE TRUCK MEDICAL SUPPLIES | 300.00                    | 300.00                   | 0.00                       | 0.00                     | 0.00                      | 300.00               | 00          |
| 0340  | NATURAL GAS                   | 4,000.00                  | 4,000.00                 | 0.00                       | 114.34                   | 0.00                      | 3,885.66             | 03          |
| 0440  | BUILDING ELECTRICITY          | 1,250.00                  | 1,250.00                 | 0.00                       | 324.50                   | 90.85                     | 925.50               | 26          |
| 0501  | FIRE DEPT. DONATION EXPENSE   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| RURAL FIRE DEPT                                 |                               | 19,450.00                 | 19,450.00                | 0.00                       | 1,072.14                 | 724.15                    | 18,377.86            | 06          |
| 0423 BI-CENTENNIAL LIBRARY                      |                               |                           |                          |                            |                          |                           |                      |             |
| =====   |                               |                           |                          |                            |                          |                           |                      |             |
| 0305  | YEARLY CONTRIBUTION           | 14,500.00                 | 14,500.00                | 0.00                       | 14,500.00                | 0.00                      | 0.00                 | 100         |
| 0352  | EMERGENCY REPAIRS             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0402  | JANITORIAL SERVICES           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0440  | UTILITIES                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0482  | PROPERTY INSURANCE            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| BI-CENTENNIAL LIBRARY                           |                               | 14,500.00                 | 14,500.00                | 0.00                       | 14,500.00                | 0.00                      | 0.00                 | 100         |
| 0425 HERITAGE MUSEUM                            |                               |                           |                          |                            |                          |                           |                      |             |
| =====   |                               |                           |                          |                            |                          |                           |                      |             |
| 0305  | YEARLY CONTRIBUTION           | 2,500.00                  | 2,500.00                 | 0.00                       | 2,500.00                 | 0.00                      | 0.00                 | 100         |
| 0352  | EMERGENCY REPAIRS             | 5,000.00                  | 5,000.00                 | 0.00                       | 0.00                     | 0.00                      | 5,000.00             | 00          |
| 0482  | PROPERTY INSURANCE            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| HERITAGE MUSEUM                                 |                               | 7,500.00                  | 7,500.00                 | 0.00                       | 2,500.00                 | 0.00                      | 5,000.00             | 33          |
| COTTLE COUNTY GENERAL FUND                      |                               |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                                   |                               | 1,408,276.74              | 1,408,276.74             |                            | 374,599.88               | 239,696.61                | 1,033,676.86         | 27          |
| EXPENSE TOTALS                                  |                               | 1,408,276.74              | 1,408,276.74             | 0.00                       | 299,117.55               | 78,669.93                 | 1,109,159.19         | 21          |

| ACT<br>NUM                       | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|----------------------------------|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0011 PRECINCT #1 |                                   |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0100 ASSETS                      |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                   |                           |                          |                            |                          |                           |                      |             |
| 0102                             | CASH - PRCT 1 (WSB)               |                           |                          |                            | 8,727.03                 | 10,530.04                 | 64,493.48            |             |
| 0103                             | PRCT 1 CD (WSB)                   |                           |                          |                            | 206.31                   | 206.31                    | 41,361.44            |             |
| 0104                             | PRCT 1 CDARS (WSB)                |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0105                             | CASH DEBT FROM LOAN               |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0108                             | PRECINCT 1 CDARS (FNB-WF)         |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0150                             | TAXES RECEIVABLE                  |                           |                          |                            | 0.00                     | 0.00                      | 3,129.49             |             |
| 0151                             | ALLOWANCE FOR UNCOLLECTIBLE TAXES |                           |                          |                            | 0.00                     | 0.00                      | 1,435.31-            |             |
| 0157                             | INTEREST RECEIVABLE               |                           |                          |                            | 0.00                     | 0.00                      | 386.76               |             |
| -----                            |                                   |                           |                          |                            |                          |                           |                      |             |
|                                  | ASSETS                            |                           |                          |                            | 8,933.34                 | 10,736.35                 | 107,935.86           |             |
| 0302 INCOME                      |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | AD VALOREM R&B TAX                | 21,905.65                 | 21,905.65                |                            | 6,147.96                 | 4,233.10                  | 15,757.69            | 28          |
| 0103                             | TRIAL FEES & FINES                | 1,000.00                  | 1,000.00                 |                            | 192.23                   | 0.00                      | 807.77               | 19          |
| 0105                             | FARM TO MARKET TAX                | 38,670.35                 | 38,670.35                |                            | 10,768.04                | 7,427.53                  | 27,902.31            | 28          |
| 0110                             | SPECIAL ROAD TAX                  | 23,695.42                 | 23,695.42                |                            | 7,167.90                 | 4,723.08                  | 16,527.52            | 30          |
| 0115                             | AUTO REGISTRATION FEES            | 16,000.00                 | 16,000.00                |                            | 3,011.84                 | 866.51                    | 12,988.16            | 19          |
| 0120                             | LATERAL ROAD                      | 3,000.00                  | 3,000.00                 |                            | 3,042.91                 | 0.00                      | 42.91+               | 101         |
| 0330                             | GRANT FUNDS                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0344                             | CD INTEREST                       | 0.00                      | 0.00                     |                            | 206.31                   | 206.31                    | 206.31+              |             |
| 0350                             | OVERSIZE/OVERWEIGHT COLLECTIONS   | 4,000.00                  | 4,000.00                 |                            | 2,843.44                 | 0.00                      | 1,156.56             | 71          |
| 0360                             | REFUNDS, MISC                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0376                             | CASH FORWARD                      | 10,000.00                 | 10,000.00                |                            | 0.00                     | 0.00                      | 10,000.00            | 00          |
| -----                            |                                   |                           |                          |                            |                          |                           |                      |             |
|                                  | INCOME                            | 118,271.42                | 118,271.42               | 0.00                       | 33,380.63                | 17,456.53                 | 84,890.79            | 28          |
| 0303 LOAN PROCEEDS               |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | LOAN PROCEEDS                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                            |                                   |                           |                          |                            |                          |                           |                      |             |
|                                  | LOAN PROCEEDS                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0621 PRECINCT #1 EXPENSES        |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | TRAVEL, COMMISSIONER              | 4,217.85                  | 4,217.85                 | 0.00                       | 1,054.44                 | 351.48                    | 3,163.41             | 25          |
| 0102                             | COMMISSIONER SALARY               | 15,402.80                 | 15,402.80                | 0.00                       | 3,850.71                 | 1,283.57                  | 11,552.09            | 25          |
| 0105                             | SALARY, ROAD HAND                 | 26,926.72                 | 26,926.72                | 0.00                       | 151.00                   | 0.00                      | 26,775.72            | 01          |
| 0110                             | EXTRA LABOR                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0201                             | FICA TAXES                        | 3,560.87                  | 3,560.87                 | 0.00                       | 386.79                   | 125.08                    | 3,174.08             | 11          |
| 0202                             | HEALTH & LIFE INSURANCE           | 18,300.00                 | 18,300.00                | 0.00                       | 3,777.00                 | 761.80                    | 14,523.00            | 21          |
| 0203                             | RETIREMENT                        | 3,258.32                  | 3,258.32                 | 0.00                       | 353.92                   | 114.45                    | 2,904.40             | 11          |
| 0204                             | RISK MANAGEMENT INSURANCE         | 1,543.00                  | 1,543.00                 | 0.00                       | 492.00                   | 0.00                      | 1,051.00             | 32          |
| 0331                             | OIL & FLUIDS                      | 1,500.00                  | 1,500.00                 | 0.00                       | 463.75                   | 321.57                    | 1,036.25             | 31          |
| 0332                             | GASOLINE                          | 4,000.00                  | 4,000.00                 | 0.00                       | 624.33                   | 332.32                    | 3,375.67             | 16          |
| 0333                             | DIESEL                            | 15,000.00                 | 15,000.00                | 0.00                       | 3,311.04                 | 2,773.16                  | 11,688.96            | 22          |
| 0334                             | CHEMICALS                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0340                             | SHOP SUPPLIES                     | 1,000.00                  | 1,000.00                 | 0.00                       | 105.88                   | 73.22                     | 894.12               | 11          |
| 0350                             | BARN REPAIR                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0351                             | OTHER SUPPLIES                    | 900.00                    | 900.00                   | 0.00                       | 362.70                   | 63.26                     | 537.30               | 40          |
| 0352                             | BACK HOE REPAIR                   | 0.00                      | 0.00                     | 0.00                       | 47.70                    | 0.00                      | 47.70-               |             |
| 0353                             | PICKUP REPAIR                     | 550.00                    | 550.00                   | 0.00                       | 858.74                   | 136.79                    | 308.74-              | 156         |
| 0354                             | TRUCK REPAIR                      | 750.00                    | 750.00                   | 0.00                       | 0.00                     | 0.00                      | 750.00               | 00          |

| ACT<br>NUM                       | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|----------------------------------|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0011 PRECINCT #1 |                                   |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0355                             | MAINTAINER REPAIR                 | 1,000.00                  | 1,000.00                 | 0.00                       | 742.94                   | 0.00                      | 257.06               | 74          |
| 0359                             | PRCT 1 & 4 FRONT END LOADER       | 200.00                    | 200.00                   | 0.00                       | 0.00                     | 0.00                      | 200.00               | 00          |
| 0360                             | GRADER BLADES                     | 2,000.00                  | 2,000.00                 | 0.00                       | 1,046.80                 | 0.00                      | 953.20               | 52          |
| 0361                             | TIN HORNS                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0362                             | GRAVEL                            | 3,314.01                  | 3,314.01                 | 0.00                       | 740.00                   | 360.00                    | 2,574.01             | 22          |
| 0370                             | MACHINE HIRE                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0371                             | PICKUP TIRES                      | 400.00                    | 400.00                   | 0.00                       | 0.00                     | 0.00                      | 400.00               | 00          |
| 0372                             | TRUCK TIRES                       | 500.00                    | 500.00                   | 0.00                       | 966.00                   | 0.00                      | 466.00               | 193         |
| 0373                             | MAINTAINER TIRES                  | 11,500.00                 | 11,500.00                | 0.00                       | 6,140.00                 | 0.00                      | 5,360.00             | 53          |
| 0374                             | BACKHOE TIRES                     | 237.85                    | 237.85                   | 0.00                       | 0.00                     | 0.00                      | 237.85               | 00          |
| 0375                             | CAT LOADER TIRES                  | 750.00                    | 750.00                   | 0.00                       | 0.00                     | 0.00                      | 750.00               | 00          |
| 0377                             | CHIPPER MAINTENANCE               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0426                             | SEMINARS                          | 1,000.00                  | 1,000.00                 | 0.00                       | 556.55                   | 0.00                      | 443.45               | 56          |
| 0440                             | UTILITIES                         | 360.00                    | 360.00                   | 0.00                       | 69.18                    | 23.48                     | 290.82               | 19          |
| 0481                             | BONDS                             | 100.00                    | 100.00                   | 0.00                       | 100.00                   | 0.00                      | 0.00                 | 100         |
| 0575                             | DEBT SERVICE-PRINCIPAL & INTEREST | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0600                             | GRANT EXPENSE                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRECINCT #1 EXPENSES             |                                   | 118,271.42                | 118,271.42               | 0.00                       | 26,201.47                | 6,720.18                  | 92,069.95            | 22          |
| 0721                             | CAPITAL OUTLAY                    |                           |                          |                            |                          |                           |                      |             |
| 0572                             | CAPITAL OUTLAY                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| CAPITAL OUTLAY                   |                                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRECINCT #1                      |                                   |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                    |                                   | 118,271.42                | 118,271.42               |                            | 33,380.63                | 17,456.53                 | 84,890.79            | 28          |
| EXPENSE TOTALS                   |                                   | 118,271.42                | 118,271.42               | 0.00                       | 26,201.47                | 6,720.18                  | 92,069.95            | 22          |

| ACT<br>NUM                       | ACCOUNT-TITLE                    | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|----------------------------------|----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0012 PRECINCT #2 |                                  |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0100 ASSETS                      |                                  |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                  |                           |                          |                            |                          |                           |                      |             |
| 0102                             | CASH - PRCT 2 (WSB)              |                           |                          |                            | 5,527.10                 | 7,945.71                  | 73,632.25            |             |
| 0103                             | PRCT 2 CD (WSB)                  |                           |                          |                            | 631.61                   | 631.61                    | 105,575.91           |             |
| 0104                             | PRCT 2 CDARS (WSB)               |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0105                             | CASH DEBT FROM LOAN              |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0108                             | PRECINCT 2 CDARS (FNB-WF)        |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0150                             | TAXES RECEIVALBE                 |                           |                          |                            | 0.00                     | 0.00                      | 3,129.49             |             |
| 0151                             | ALLOANCE FOR UNCOLLECTIBLE TAXES |                           |                          |                            | 0.00                     | 0.00                      | 1,435.31-            |             |
| 0157                             | INTEREST RECEIVABLE              |                           |                          |                            | 0.00                     | 0.00                      | 408.35               |             |
| -----                            |                                  |                           |                          |                            |                          |                           |                      |             |
|                                  | ASSETS                           |                           |                          |                            | 6,158.71                 | 8,577.32                  | 181,310.69           |             |
| 0302 INCOME                      |                                  |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                  |                           |                          |                            |                          |                           |                      |             |
| 0101                             | AD VALOREM R&B TAX               | 21,905.65                 | 21,905.65                |                            | 6,147.97                 | 4,233.11                  | 15,757.68            | 28          |
| 0103                             | TRIAL FEES & FINES               | 1,000.00                  | 1,000.00                 |                            | 192.23                   | 0.00                      | 807.77               | 19          |
| 0105                             | FARM TO MARKET TAX               | 38,670.35                 | 38,670.35                |                            | 10,768.03                | 7,427.52                  | 27,902.32            | 28          |
| 0110                             | SPECIAL ROAD TAX                 | 23,695.42                 | 23,695.42                |                            | 7,167.92                 | 4,723.09                  | 16,527.50            | 30          |
| 0115                             | AUTO REGISTRATION FEES           | 16,000.00                 | 16,000.00                |                            | 3,011.84                 | 866.50                    | 12,988.16            | 19          |
| 0120                             | LATERAL ROAD                     | 3,000.00                  | 3,000.00                 |                            | 3,042.91                 | 0.00                      | 42.91+               | 101         |
| 0330                             | GRANT FUNDS                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0344                             | CD INTEREST                      | 0.00                      | 0.00                     |                            | 631.61                   | 631.61                    | 631.61+              |             |
| 0350                             | OVERSIZE/OVERWEIGHT COLLECTIONS  | 4,000.00                  | 4,000.00                 |                            | 2,843.44                 | 0.00                      | 1,156.56             | 71          |
| 0360                             | REFUNDS, MISC                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0376                             | CASH FROM FUND BALANCE           | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                            |                                  |                           |                          |                            |                          |                           |                      |             |
|                                  | INCOME                           | 108,271.42                | 108,271.42               | 0.00                       | 33,805.95                | 17,881.83                 | 74,465.47            | 31          |
| 0303 LOAN PROCEEDS               |                                  |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                  |                           |                          |                            |                          |                           |                      |             |
| 0101                             | LOAN PROCEEDS                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                            |                                  |                           |                          |                            |                          |                           |                      |             |
|                                  | LOAN PROCEEDS                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0622 PRECINCT #2 EXPENSES        |                                  |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                  |                           |                          |                            |                          |                           |                      |             |
| 0101                             | TRAVEL, COMMISSIONER             | 4,217.76                  | 4,217.76                 | 0.00                       | 1,054.44                 | 351.48                    | 3,163.32             | 25          |
| 0102                             | COMMISSIONER SALARY              | 13,602.72                 | 13,602.72                | 0.00                       | 3,400.68                 | 1,133.56                  | 10,202.04            | 25          |
| 0105                             | SALARY, ROAD HAND                | 27,526.72                 | 27,526.72                | 0.00                       | 6,881.67                 | 2,293.89                  | 20,645.05            | 25          |
| 0110                             | EXTRA LABOR                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0201                             | FICA TAXES                       | 3,469.06                  | 3,469.06                 | 0.00                       | 825.05                   | 274.78                    | 2,644.01             | 24          |
| 0202                             | HEALTH & LIFE INSURANCE          | 18,300.00                 | 18,300.00                | 0.00                       | 6,062.40                 | 1,523.60                  | 12,237.60            | 33          |
| 0203                             | RETIREMENT                       | 3,174.30                  | 3,174.30                 | 0.00                       | 801.75                   | 267.04                    | 2,372.55             | 25          |
| 0204                             | RISK MANAGEMENT INSURANCE        | 1,877.50                  | 1,877.50                 | 0.00                       | 729.00                   | 0.00                      | 1,148.50             | 39          |
| 0331                             | OIL & FLUIDS                     | 1,000.00                  | 1,000.00                 | 0.00                       | 276.65                   | 18.75                     | 723.35               | 28          |
| 0332                             | GASOLINE                         | 4,500.00                  | 4,500.00                 | 0.00                       | 463.27                   | 267.03                    | 4,036.73             | 10          |
| 0333                             | DIESEL                           | 12,000.00                 | 12,000.00                | 0.00                       | 3,051.07                 | 1,710.91                  | 8,948.93             | 25          |
| 0334                             | CHEMICALS                        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0340                             | SHOP SUPPLIES                    | 500.00                    | 500.00                   | 0.00                       | 12.90                    | 0.00                      | 487.10               | 03          |
| 0350                             | BARN REPAIR                      | 50.00                     | 50.00                    | 0.00                       | 0.00                     | 0.00                      | 50.00                | 00          |
| 0351                             | OTHER SUPPLIES                   | 650.00                    | 650.00                   | 0.00                       | 23.25                    | 0.00                      | 626.75               | 04          |
| 0352                             | BACKHOE REPAIR                   | 400.00                    | 400.00                   | 0.00                       | 47.70                    | 0.00                      | 352.30               | 12          |
| 0353                             | PICKUP REPAIR                    | 500.00                    | 500.00                   | 0.00                       | 80.50                    | 0.00                      | 419.50               | 16          |
| 0354                             | TRUCK REPAIR                     | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |

| ACT<br>NUM                       | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|----------------------------------|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0012 PRECINCT #2 |                                   |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0355                             | MAINTAINER REPAIR                 | 1,800.00                  | 1,800.00                 | 0.00                       | 0.00                     | 0.00                      | 1,800.00             | 00          |
| 0358                             | PRCT 2 LOADER                     | 500.00                    | 500.00                   | 0.00                       | 0.00                     | 0.00                      | 500.00               | 00          |
| 0360                             | GRADER BLADES                     | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |
| 0361                             | TIN HORNS                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0362                             | GRAVEL                            | 4,357.01                  | 4,357.01                 | 0.00                       | 0.00                     | 0.00                      | 4,357.01             | 00          |
| 0370                             | MACHINE HIRE                      | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |
| 0371                             | PICKUP TIRES                      | 250.00                    | 250.00                   | 0.00                       | 0.00                     | 0.00                      | 250.00               | 00          |
| 0372                             | TRUCK TIRES                       | 500.00                    | 500.00                   | 0.00                       | 0.00                     | 0.00                      | 500.00               | 00          |
| 0373                             | MAINTAINER TIRES                  | 2,746.35                  | 2,746.35                 | 0.00                       | 1,440.00                 | 1,440.00                  | 1,306.35             | 52          |
| 0374                             | BACKHOE TIRES                     | 100.00                    | 100.00                   | 0.00                       | 0.00                     | 0.00                      | 100.00               | 00          |
| 0375                             | LOADER TIRES                      | 800.00                    | 800.00                   | 0.00                       | 0.00                     | 0.00                      | 800.00               | 00          |
| 0377                             | CHIPPER MAINTENANCE               | 50.00                     | 50.00                    | 0.00                       | 0.00                     | 0.00                      | 50.00                | 00          |
| 0426                             | SEMINARS                          | 500.00                    | 500.00                   | 0.00                       | 533.80                   | 0.00                      | 33.80                | 107         |
| 0440                             | UTILITIES                         | 300.00                    | 300.00                   | 0.00                       | 69.14                    | 23.47                     | 230.86               | 23          |
| 0481                             | BONDS                             | 100.00                    | 100.00                   | 0.00                       | 100.00                   | 0.00                      | 0.00                 | 100         |
| 0501                             | RIGHT OF WAY                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0575                             | DEBT SERVICE-PRINCIPAL & INTEREST | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0600                             | GRANT EXPENSE                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRECINCT #2 EXPENSES             |                                   | 108,271.42                | 108,271.42               | 0.00                       | 25,853.27                | 9,304.51                  | 82,418.15            | 24          |
| 0721                             | CAPITAL OUTLAY                    |                           |                          |                            |                          |                           |                      |             |
| 0572                             | CAPITAL OUTLAY                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| CAPITAL OUTLAY                   |                                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRECINCT #2                      |                                   |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                    |                                   | 108,271.42                | 108,271.42               |                            | 33,805.95                | 17,881.83                 | 74,465.47            | 31          |
| EXPENSE TOTALS                   |                                   | 108,271.42                | 108,271.42               | 0.00                       | 25,853.27                | 9,304.51                  | 82,418.15            | 24          |

| ACT<br>NUM                       | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|----------------------------------|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0013 PRECINCT #3 |                                   |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0100 ASSETS                      |                                   |                           |                          |                            |                          |                           |                      |             |
| 0102                             | CASH - PRCT 3 (WSB)               |                           |                          |                            | 8,364.97                 | 9,205.83                  | 30,107.08            |             |
| 0103                             | PRCT 3 CD (WSB)                   |                           |                          |                            | 301.33                   | 301.33                    | 60,411.82            |             |
| 0104                             | PRCT 3 CDARS (WSB)                |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0105                             | CASH DEBT FROM LOAN               |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0108                             | PRECINCT 3 CDARS (FNB-WF)         |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0150                             | TAXES RECEIVABLE                  |                           |                          |                            | 0.00                     | 0.00                      | 3,129.49             |             |
| 0151                             | ALLOWANCE FOR UNCOLLECTIBLE TAXES |                           |                          |                            | 0.00                     | 0.00                      | 1,435.31             |             |
| 0157                             | INTEREST RECEIVABLE               |                           |                          |                            | 0.00                     | 0.00                      | 258.53               |             |
| ASSETS                           |                                   |                           |                          |                            | 8,666.30                 | 9,507.16                  | 92,471.61            |             |
| 0302 INCOME                      |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | AD VALOREM R&B TAX                | 21,905.65                 | 21,905.65                |                            | 6,147.97                 | 4,233.12                  | 15,757.68            | 28          |
| 0103                             | TRIAL FEES & FINES                | 1,000.00                  | 1,000.00                 |                            | 192.24                   | 0.00                      | 807.76               | 19          |
| 0105                             | FARM TO MARKET TAX                | 38,670.35                 | 38,670.35                |                            | 10,768.01                | 7,427.51                  | 27,902.34            | 28          |
| 0110                             | SPECIAL ROAD TAX                  | 23,695.42                 | 23,695.42                |                            | 7,167.93                 | 4,723.09                  | 16,527.49            | 30          |
| 0115                             | AUTO REGISTRATION FEES            | 16,000.00                 | 16,000.00                |                            | 3,011.86                 | 866.51                    | 12,988.14            | 19          |
| 0120                             | LATERAL ROAD                      | 3,000.00                  | 3,000.00                 |                            | 3,042.90                 | 0.00                      | 42.90                | 101         |
| 0330                             | GRANT FUNDS                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0344                             | CD INTEREST                       | 0.00                      | 0.00                     |                            | 301.33                   | 301.33                    | 301.33               |             |
| 0350                             | OVERSIZE/OVERWEIGHT COLLECTIONS   | 4,000.00                  | 4,000.00                 |                            | 2,843.45                 | 0.00                      | 1,156.55             | 71          |
| 0360                             | REFUNDS, MISC                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0376                             | CASH FROM FUND BALANCE            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| INCOME                           |                                   | 108,271.42                | 108,271.42               | 0.00                       | 33,475.69                | 17,551.56                 | 74,795.73            | 31          |
| 0303 LOAN PROCEEDS               |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | LOAN PROCEEDS                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| LOAN PROCEEDS                    |                                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0623 PRECINCT #3 EXPENSES        |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | TRAVEL, COMMISSIONER              | 4,217.85                  | 4,217.85                 | 0.00                       | 1,054.44                 | 351.48                    | 3,163.41             | 25          |
| 0102                             | COMMISSIONER SALARY               | 15,402.80                 | 15,402.80                | 0.00                       | 3,850.71                 | 1,283.57                  | 11,552.09            | 25          |
| 0105                             | SALARY, ROAD HAND                 | 26,926.72                 | 26,926.72                | 0.00                       | 6,731.67                 | 2,243.89                  | 20,195.05            | 25          |
| 0110                             | EXTRA LABOR                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0201                             | FICA TAXES                        | 3,560.87                  | 3,560.87                 | 0.00                       | 901.69                   | 300.18                    | 2,659.18             | 25          |
| 0202                             | HEALTH & LIFE INSURANCE           | 18,300.00                 | 18,300.00                | 0.00                       | 6,040.89                 | 1,516.43                  | 12,259.11            | 33          |
| 0203                             | RETIREMENT                        | 3,258.32                  | 3,258.32                 | 0.00                       | 825.06                   | 274.67                    | 2,433.26             | 25          |
| 0204                             | RISK MANAGEMENT INSURANCE         | 1,877.50                  | 1,877.50                 | 0.00                       | 656.00                   | 0.00                      | 1,221.50             | 35          |
| 0331                             | OIL & FLUIDS                      | 1,500.00                  | 1,500.00                 | 0.00                       | 11.50                    | 0.00                      | 1,488.50             | 01          |
| 0332                             | GASOLINE                          | 4,000.00                  | 4,000.00                 | 0.00                       | 828.33                   | 356.70                    | 3,171.67             | 21          |
| 0333                             | DIESEL                            | 11,857.01                 | 11,857.01                | 0.00                       | 1,694.00                 | 1,694.00                  | 10,163.01            | 14          |
| 0334                             | CHEMICALS                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0340                             | SHOP SUPPLIES                     | 1,000.00                  | 1,000.00                 | 0.00                       | 69.45                    | 0.00                      | 930.55               | 07          |
| 0350                             | BARN REPAIR                       | 300.00                    | 300.00                   | 0.00                       | 0.00                     | 0.00                      | 300.00               | 00          |
| 0351                             | OTHER SUPPLIES                    | 450.00                    | 450.00                   | 0.00                       | 0.00                     | 0.00                      | 450.00               | 00          |
| 0352                             | BACKHOE REPAIR                    | 500.00                    | 500.00                   | 0.00                       | 47.70                    | 0.00                      | 452.30               | 10          |
| 0353                             | PICKUP REPAIR                     | 550.00                    | 550.00                   | 0.00                       | 0.00                     | 0.00                      | 550.00               | 00          |
| 0354                             | TRUCK REPAIR                      | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |

| ACT<br>NUM                       | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|----------------------------------|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0013 PRECINCT #3 |                                    |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0355                             | MAINTAINER REPAIR                  | 1,000.00                  | 1,000.00                 | 0.00                       | 390.88                   | 0.00                      | 609.12               | 39          |
| 0356                             | PRCT 3 CAT LOADER REPAIR           | 600.00                    | 600.00                   | 0.00                       | 0.00                     | 0.00                      | 600.00               | 00          |
| 0360                             | GRADER BLADES                      | 2,300.00                  | 2,300.00                 | 0.00                       | 1,015.00                 | 0.00                      | 1,285.00             | 44          |
| 0361                             | TIN HORNS                          | 1,570.35                  | 1,570.35                 | 0.00                       | 0.00                     | 0.00                      | 1,570.35             | 00          |
| 0362                             | GRAVEL                             | 3,000.00                  | 3,000.00                 | 0.00                       | 0.00                     | 0.00                      | 3,000.00             | 00          |
| 0370                             | MACHINE HIRE                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0371                             | PICKUP TIRES                       | 400.00                    | 400.00                   | 0.00                       | 0.00                     | 0.00                      | 400.00               | 00          |
| 0372                             | TRUCK TIRES                        | 500.00                    | 500.00                   | 0.00                       | 0.00                     | 0.00                      | 500.00               | 00          |
| 0373                             | MAINTAINER TIRES                   | 2,000.00                  | 2,000.00                 | 0.00                       | 0.00                     | 0.00                      | 2,000.00             | 00          |
| 0374                             | BACKHOE TIRES                      | 200.00                    | 200.00                   | 0.00                       | 0.00                     | 0.00                      | 200.00               | 00          |
| 0375                             | CATLOADER TIRES                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0377                             | CHIPPER MAINTENANCE                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0426                             | SEMINARS                           | 1,000.00                  | 1,000.00                 | 0.00                       | 397.80                   | 0.00                      | 602.20               | 40          |
| 0440                             | UTILITIES                          | 400.00                    | 400.00                   | 0.00                       | 69.16                    | 23.48                     | 330.84               | 17          |
| 0481                             | BONDS                              | 100.00                    | 100.00                   | 0.00                       | 100.00                   | 0.00                      | 0.00                 | 100         |
| 0575                             | DEBT SERVICE - PRINCIPAL & INTERES | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0600                             | GRANT EXPENSE                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRECINCT #3 EXPENSES             |                                    | 108,271.42                | 108,271.42               | 0.00                       | 24,684.28                | 8,044.40                  | 83,587.14            | 23          |
| 0721                             | CAPITAL OUTLAY                     |                           |                          |                            |                          |                           |                      |             |
| 0572                             | CAPITAL OUTLAY                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| CAPITAL OUTLAY                   |                                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRECINCT #3                      |                                    |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                    |                                    | 108,271.42                | 108,271.42               |                            | 33,475.69                | 17,551.56                 | 74,795.73            | 31          |
| EXPENSE TOTALS                   |                                    | 108,271.42                | 108,271.42               | 0.00                       | 24,684.28                | 8,044.40                  | 83,587.14            | 23          |

| ACT<br>NUM                       | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|----------------------------------|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0014 PRECINCT #4 |                                   |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0100 ASSETS                      |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                   |                           |                          |                            |                          |                           |                      |             |
| 0102                             | CASH - PRCT 4 (WSB)               |                           |                          |                            | 13,323.53                | 13,039.47                 | 89,955.12            |             |
| 0103                             | PRCT 4 CD (WSB)                   |                           |                          |                            | 684.56                   | 684.56                    | 114,427.03           |             |
| 0104                             | PRCT 4 CDARS (WSB)                |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0105                             | CASH DEBT FROM LOAN               |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0108                             | PRECINCT 4 CDARS (FNB-WF)         |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0150                             | TAXES RECEIVABLE                  |                           |                          |                            | 0.00                     | 0.00                      | 3,129.49             |             |
| 0151                             | ALLOWANCE FOR UNCOLLECTIBLE TAXES |                           |                          |                            | 0.00                     | 0.00                      | 1,435.31             |             |
| 0157                             | INTEREST RECEIVABLE               |                           |                          |                            | 0.00                     | 0.00                      | 526.79               |             |
| -----                            |                                   |                           |                          |                            |                          |                           |                      |             |
|                                  | ASSETS                            |                           |                          |                            | 14,008.09                | 13,724.03                 | 206,603.12           |             |
| 0302 INCOME                      |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | AD VALOREM R&B TAX                | 21,905.65                 | 21,905.65                |                            | 6,147.97                 | 4,233.12                  | 15,757.68            | 28          |
| 0103                             | TRIAL FEES & FINES                | 1,000.00                  | 1,000.00                 |                            | 192.25                   | 0.00                      | 807.75               | 19          |
| 0105                             | FARM TO MARKET TAX                | 38,670.35                 | 38,670.35                |                            | 10,768.01                | 7,427.51                  | 27,902.34            | 28          |
| 0110                             | SPECIAL ROAD TAX                  | 23,695.42                 | 23,695.42                |                            | 7,167.93                 | 4,723.09                  | 16,527.49            | 30          |
| 0115                             | AUTO REGISTRATION FEES            | 16,000.00                 | 16,000.00                |                            | 3,011.86                 | 866.51                    | 12,988.14            | 19          |
| 0120                             | LATERAL ROAD                      | 3,000.00                  | 3,000.00                 |                            | 3,042.90                 | 0.00                      | 42.90                | 101         |
| 0330                             | GRANT FUNDS                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0344                             | CD INTEREST                       | 0.00                      | 0.00                     |                            | 684.56                   | 684.56                    | 684.56               |             |
| 0350                             | OVERSIZE/OVERWEIGHT COLLECTIONS   | 4,000.00                  | 4,000.00                 |                            | 2,843.45                 | 0.00                      | 1,156.55             | 71          |
| 0360                             | REFUNDS, MISC                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0376                             | CASH FROM FUND BALANCE            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                            |                                   |                           |                          |                            |                          |                           |                      |             |
|                                  | INCOME                            | 108,271.42                | 108,271.42               | 0.00                       | 33,858.93                | 17,934.79                 | 74,412.49            | 31          |
| 0303 LOAN PROCEEDS               |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | LOAN PROCEEDS                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                            |                                   |                           |                          |                            |                          |                           |                      |             |
|                                  | LOAN PROCEEDS                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0624 PRECINCT #4 EXPENSES        |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                            |                                   |                           |                          |                            |                          |                           |                      |             |
| 0101                             | TRAVEL, COMMISSIONER              | 4,217.85                  | 4,217.85                 | 0.00                       | 1,054.44                 | 351.48                    | 3,163.41             | 25          |
| 0102                             | COMMISSIONER SALARY               | 13,602.80                 | 13,602.80                | 0.00                       | 3,400.68                 | 1,133.56                  | 10,202.12            | 25          |
| 0105                             | SALARY, PART-TIME ROAD HAND       | 18,500.00                 | 18,500.00                | 0.00                       | 2,670.00                 | 0.00                      | 15,830.00            | 14          |
| 0110                             | EXTRA LABOR                       | 2,500.00                  | 2,500.00                 | 0.00                       | 0.00                     | 0.00                      | 2,500.00             | 00          |
| 0201                             | FICA TAXES                        | 2,969.78                  | 2,969.78                 | 0.00                       | 550.10                   | 113.60                    | 2,419.68             | 19          |
| 0202                             | HEALTH & LIFE INSURANCE           | 9,150.00                  | 9,150.00                 | 0.00                       | 3,031.20                 | 761.80                    | 6,118.80             | 33          |
| 0203                             | RETIREMENT                        | 2,542.45                  | 2,542.45                 | 0.00                       | 503.37                   | 103.95                    | 2,039.08             | 20          |
| 0204                             | RISK MANAGEMENT INSURANCE         | 1,462.00                  | 1,462.00                 | 0.00                       | 564.00                   | 0.00                      | 898.00               | 39          |
| 0331                             | OIL & FLUIDS                      | 900.00                    | 900.00                   | 0.00                       | 0.00                     | 0.00                      | 900.00               | 00          |
| 0332                             | GASOLINE                          | 3,000.00                  | 3,000.00                 | 0.00                       | 349.33                   | 118.75                    | 2,650.67             | 12          |
| 0333                             | DIESEL                            | 16,742.27                 | 16,742.27                | 0.00                       | 1,604.16                 | 1,604.16                  | 15,138.11            | 10          |
| 0334                             | CHEMICALS                         | 1,544.30                  | 1,544.30                 | 0.00                       | 0.00                     | 0.00                      | 1,544.30             | 00          |
| 0340                             | SHOP SUPPLIES                     | 450.00                    | 450.00                   | 0.00                       | 0.00                     | 0.00                      | 450.00               | 00          |
| 0350                             | BARN REPAIR                       | 90.00                     | 90.00                    | 0.00                       | 0.00                     | 0.00                      | 90.00                | 00          |
| 0351                             | OTHER SUPPLIES                    | 450.00                    | 450.00                   | 0.00                       | 17.90                    | 0.00                      | 432.10               | 04          |
| 0352                             | BACKHOE REPAIR                    | 450.00                    | 450.00                   | 0.00                       | 47.70                    | 0.00                      | 402.30               | 11          |
| 0353                             | PICKUP REPAIR                     | 450.00                    | 450.00                   | 0.00                       | 0.00                     | 0.00                      | 450.00               | 00          |
| 0354                             | TRUCK REPAIR                      | 1,350.00                  | 1,350.00                 | 0.00                       | 0.00                     | 0.00                      | 1,350.00             | 00          |



| ACT<br>NUM                       | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|----------------------------------|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0014 PRECINCT #4 |                                    |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12 |             |
| 0355                             | MAINTAINER REPAIR                  | 900.00                    | 900.00                   | 0.00                       | 720.97                   | 0.00                      | 179.03               | 80          |
| 0359                             | PRCT 1 & 4 FRONT END LOADER        | 225.00                    | 225.00                   | 0.00                       | 0.00                     | 0.00                      | 225.00               | 00          |
| 0360                             | GRADER BLADES                      | 1,800.00                  | 1,800.00                 | 0.00                       | 1,396.50                 | 0.00                      | 403.50               | 78          |
| 0361                             | TIN HORNS                          | 500.00                    | 500.00                   | 0.00                       | 0.00                     | 0.00                      | 500.00               | 00          |
| 0362                             | GRAVEL                             | 8,624.97                  | 8,624.97                 | 0.00                       | 0.00                     | 0.00                      | 8,624.97             | 00          |
| 0370                             | MACHINE HIRE                       | 800.00                    | 800.00                   | 0.00                       | 0.00                     | 0.00                      | 800.00               | 00          |
| 0371                             | PICKUP TIRES                       | 540.00                    | 540.00                   | 0.00                       | 0.00                     | 0.00                      | 540.00               | 00          |
| 0372                             | TRUCK TIRES                        | 450.00                    | 450.00                   | 0.00                       | 0.00                     | 0.00                      | 450.00               | 00          |
| 0373                             | MAINTAINER TIRES                   | 1,800.00                  | 1,800.00                 | 0.00                       | 0.00                     | 0.00                      | 1,800.00             | 00          |
| 0374                             | BACKHOE TIRES                      | 450.00                    | 450.00                   | 0.00                       | 0.00                     | 0.00                      | 450.00               | 00          |
| 0375                             | CATLOADER TIRES                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0377                             | CHIPPER MAINTENANCE                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0426                             | SEMINARS                           | 1,350.00                  | 1,350.00                 | 0.00                       | 615.05                   | 0.00                      | 734.95               | 46          |
| 0440                             | UTILITIES                          | 360.00                    | 360.00                   | 0.00                       | 69.12                    | 23.46                     | 290.88               | 19          |
| 0481                             | BONDS                              | 100.00                    | 100.00                   | 0.00                       | 100.00                   | 0.00                      | 0.00                 | 100         |
| 0501                             | RIGHT OF WAY                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0575                             | DEBT SERVICE - PRINCIPAL & INTERES | 10,000.00                 | 10,000.00                | 0.00                       | 0.00                     | 0.00                      | 10,000.00            | 00          |
| 0600                             | GRANT EXPENSE                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRECINCT #4 EXPENSES             |                                    | 108,271.42                | 108,271.42               | 0.00                       | 16,694.52                | 4,210.76                  | 91,576.90            | 15          |
| 0721                             | CAPITAL OUTLAY                     |                           |                          |                            |                          |                           |                      |             |
| 0572                             | CAPITAL OUTLAY                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| CAPITAL OUTLAY                   |                                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRECINCT #4                      |                                    |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                    |                                    | 108,271.42                | 108,271.42               |                            | 33,858.93                | 17,934.79                 | 74,412.49            | 31          |
| EXPENSE TOTALS                   |                                    | 108,271.42                | 108,271.42               | 0.00                       | 16,694.52                | 4,210.76                  | 91,576.90            | 15          |



























| ACT<br>NUM  | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|---|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0031 APPELLATE JUDICIAL SYSTEM FUND |                                    |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12    |             |
| 0100 ASSETS   |                                    |                           |                          |                            |                          |                           |                         |             |
| =====   |                                    |                           |                          |                            |                          |                           |                         |             |
| 0102  | CASH - APPELLATE JUDICIAL SYSTEM ( |                           |                          |                            | 15.00-                   | 0.00                      | 15.00                   |             |
| -----   |                                    |                           |                          |                            |                          |                           |                         |             |
|   | ASSETS                             |                           |                          |                            | 15.00-                   | 0.00                      | 15.00                   |             |
| 0300 INCOME   |                                    |                           |                          |                            |                          |                           |                         |             |
| =====   |                                    |                           |                          |                            |                          |                           |                         |             |
| 0101  | CLERK REPORTS                      | 0.00                      | 0.00                     |                            | 20.00                    | 0.00                      | 20.00+                  |             |
| -----   |                                    |                           |                          |                            |                          |                           |                         |             |
|   | INCOME                             | 0.00                      | 0.00                     | 0.00                       | 20.00                    | 0.00                      | 20.00+                  |             |
| 0600 EXPENSES                                       |                                    |                           |                          |                            |                          |                           |                         |             |
| =====   |                                    |                           |                          |                            |                          |                           |                         |             |
| 0101  | COURT COST - MONTHLY FEES          | 0.00                      | 0.00                     | 0.00                       | 20.00                    | 0.00                      | 20.00-                  |             |
| -----   |                                    |                           |                          |                            |                          |                           |                         |             |
|   | EXPENSES                           | 0.00                      | 0.00                     | 0.00                       | 20.00                    | 0.00                      | 20.00-                  |             |
| APPELLATE JUDICIAL SYSTEM FUND                      |                                    |                           |                          |                            |                          |                           |                         |             |
|   | INCOME TOTALS                      | 0.00                      | 0.00                     |                            | 20.00                    | 0.00                      | 20.00+                  |             |
|   | EXPENSE TOTALS                     | 0.00                      | 0.00                     | 0.00                       | 20.00                    | 0.00                      | 20.00-                  |             |

| ACT<br>NUM  | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|---|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0032 CORONAVIRUS SLFRF GRANT FUND |                          |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12    |             |
| 0100 ASSETS                                       |                          |                           |                          |                            |                          |                           |                         |             |
| =====   |                          |                           |                          |                            |                          |                           |                         |             |
| 0102  | CASH - SLFRF GRANT (WSB) |                           |                          |                            | 955.80-                  | 955.80-                   | 139,177.73              |             |
| -----   |                          |                           |                          |                            |                          |                           |                         |             |
|   | ASSETS                   |                           |                          |                            | 955.80-                  | 955.80-                   | 139,177.73              |             |
| 0300 INCOME                                       |                          |                           |                          |                            |                          |                           |                         |             |
| =====   |                          |                           |                          |                            |                          |                           |                         |             |
| 0101  | GRANT FUND PROCEEDS      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| -----   |                          |                           |                          |                            |                          |                           |                         |             |
|   | INCOME                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0600 EXPENSES                                     |                          |                           |                          |                            |                          |                           |                         |             |
| =====   |                          |                           |                          |                            |                          |                           |                         |             |
| 0101  | GRANT FUND EXPENSES      | 0.00                      | 0.00                     | 0.00                       | 955.80                   | 955.80                    | 955.80-                 |             |
| -----   |                          |                           |                          |                            |                          |                           |                         |             |
|   | EXPENSES                 | 0.00                      | 0.00                     | 0.00                       | 955.80                   | 955.80                    | 955.80-                 |             |
| CORONAVIRUS SLFRF GRANT FUND                      |                          |                           |                          |                            |                          |                           |                         |             |
|   | INCOME TOTALS            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
|   | EXPENSE TOTALS           | 0.00                      | 0.00                     | 0.00                       | 955.80                   | 955.80                    | 955.80-                 |             |

























| ACT<br>NUM                                       | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|--|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0046 CO RECORDS MGMT & PRES FUND |                                    |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 12    |             |
| 0100 ASSETS                                      |                                    |                           |                          |                            |                          |                           |                         |             |
| =====  |                                    |                           |                          |                            |                          |                           |                         |             |
| 0102   | CASH - CO RECORDS MGMT & PRES FUND |                           |                          |                            | 144.44-                  | 0.00                      | 4.57                    |             |
| -----  |                                    |                           |                          |                            |                          |                           |                         |             |
|  | ASSETS                             |                           |                          |                            | 144.44-                  | 0.00                      | 4.57                    |             |
| 0300 INCOME                                      |                                    |                           |                          |                            |                          |                           |                         |             |
| =====  |                                    |                           |                          |                            |                          |                           |                         |             |
| 0101   | CLERK REPORTS - COUNTY CRIMINAL    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 0102   | CLERK REPORTS - DISTRICT CRIMINAL  | 0.00                      | 0.00                     |                            | 4.57                     | 0.00                      | 4.57+                   |             |
| -----  |                                    |                           |                          |                            |                          |                           |                         |             |
|  | INCOME                             | 0.00                      | 0.00                     | 0.00                       | 4.57                     | 0.00                      | 4.57+                   |             |
| 0600 EXPENSES                                    |                                    |                           |                          |                            |                          |                           |                         |             |
| =====  |                                    |                           |                          |                            |                          |                           |                         |             |
| 0101   | EXPENSES                           | 0.00                      | 0.00                     | 0.00                       | 149.01                   | 0.00                      | 149.01-                 |             |
| -----  |                                    |                           |                          |                            |                          |                           |                         |             |
|  | EXPENSES                           | 0.00                      | 0.00                     | 0.00                       | 149.01                   | 0.00                      | 149.01-                 |             |
| CO RECORDS MGMT & PRES FUND                      |                                    |                           |                          |                            |                          |                           |                         |             |
|  | INCOME TOTALS                      | 0.00                      | 0.00                     |                            | 4.57                     | 0.00                      | 4.57+                   |             |
|  | EXPENSE TOTALS                     | 0.00                      | 0.00                     | 0.00                       | 149.01                   | 0.00                      | 149.01-                 |             |

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 ACT ORIGINAL AMENDED ENCUMBERED ACTIVITY ACTIVITY CURRENT USED  
 NUM ACCOUNT-TITLE BUDGET-AMOUNT BUDGET-AMOUNT YEAR-TO-DATE YEAR-TO-DATE MONTH-TO-DATE BALANCE PCT  
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REPORTING FUND: 0099 SUMMARY OF FUNDS EFFECTIVE MONTH - 12

|                 |  |              |              |      |            |            |              |    |
|-----------------|--|--------------|--------------|------|------------|------------|--------------|----|
| COMBINED TOTALS |  |              |              |      |            |            |              |    |
| INCOME TOTALS   |  | 1,851,362.42 | 1,851,362.42 |      | 511,692.11 | 311,141.32 | 1,339,670.31 | 28 |
| EXPENSE TOTALS  |  | 1,851,362.42 | 1,851,362.42 | 0.00 | 393,675.90 | 107,905.58 | 1,457,686.52 | 21 |